

Saint Hedwig Parish



Corner of Beech & Orange Sts.
Manchester, NH 03104

Mailing Address:
147 Walnut Street
Manchester, NH 03104

Phone: 603-623-4835

Parish Website:
sainthedwighn.org

Parish e-mail:
parishoffice@sthedwigparish.comcastbiz.net

Liturgy

Weekend Masses

Saturday: 4:00 pm

Sunday: 10:00 am

Weekday Masses

Mon. Wed., Fri. 5:30 pm

Tues., Thurs. 9:00 am

Holyday Masses:

As Announced

Sacrament of Penance

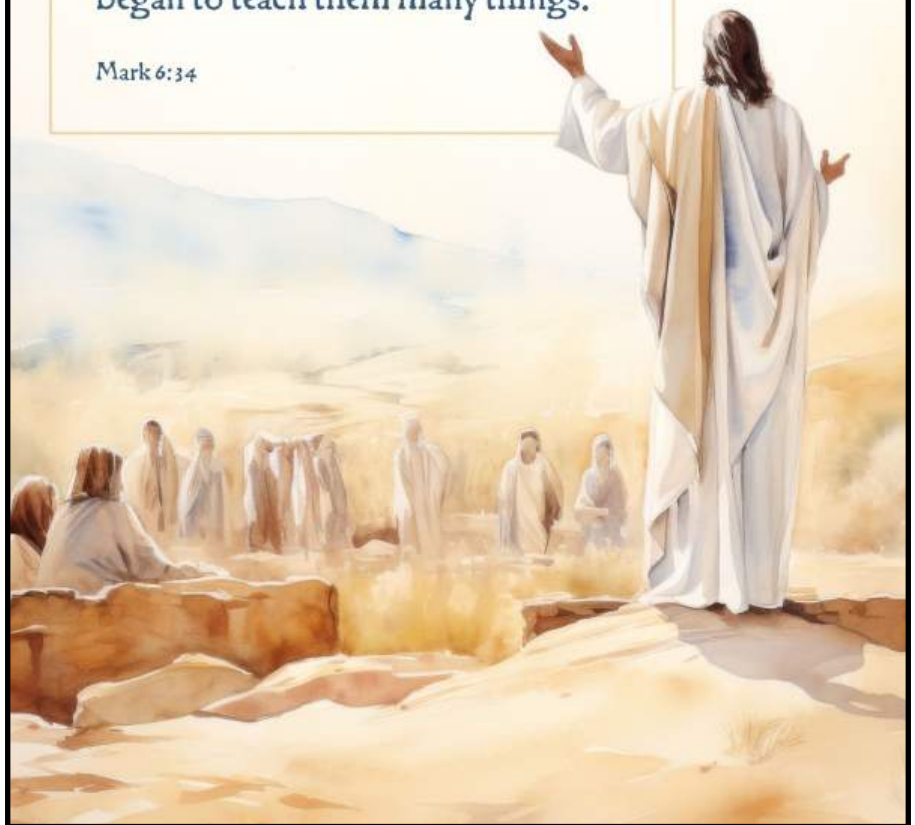
Saturday 3:00 pm - 3:30 pm

Eucharistic Devotion

After the morning Mass on
Thursdays.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

Mark 6:34



July 21, 2024 - Sixteenth Sunday of Ordinary Time

Ninth Sunday after Pentecost

Saint Hedwig Parish Cemetery



71 Old Bedford Rd.
Bedford, New Hampshire

Please contact the parish office for all inquiries pertaining to the cemetery.

Sixteenth Sunday of Ordinary Time

July 21, 2024

Parish Staff

Rev. Eric T. Delisle, KCHS **Sr. M. Thomas Lesniak**
Pastor *Pastoral Assistant*

Christopher Maynard **Dan Felch**
Director of Music *Parish Maintenance*

Ellie Felch **Sr. Jacqueline Kazanowski**
Parish Secretary *Mount Carmel Nursing Home*
Volunteer

Sacraments

Baptism

Please contact the parish if you wish to have your child baptized. Baptisms are celebrated after the 10 am Mass on Sundays, except during the Lenten season.

Marriage

Marriages are booked six months in advance. Please contact the pastor to begin marriage preparation program.

Convent

Sr. Mary Thomas Lesniak, CSSF
Sr. Jacqueline Mary Kazanowski, CSSF

147 Walnut Street, Manchester, NH. 03104
603-232-3115



WEEKLY GIVING

July 6 - 12, 2024

Weekly Giving \$1,268.00

Online Giving \$260.00

Total \$1,528.00

THANK YOU! DZIĘKUJE!



“Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil;

May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who prowl through the world seeking the ruin of souls. Amen.”

Welcome!

Are you new to the parish?

We are glad you can worship with us at St. Hedwig Parish. Please register at the rectory or in the Sacristy after Mass. If you haven't already, please take a parish registration form at the entrance of the Church and fill it out. On the reverse side of the form, you can make a choice of joining any of the Parish Ministries available at St. Hedwig. When complete, please drop the form in the collection basket or mail it to the parish office at:

147 Walnut Street, Manchester, NH 03104

Reflection by Rev. Leonard N. Peterson

“The stage is set,” so to speak, for the multiplication of the loaves and fishes. Meanwhile, we see the temporary popularity of Jesus and His wonderful compassion for the people who have followed Him.

Magnets have long fascinated me. The first time I held one and watched a bunch of paper clips fly to it started my interest. Later I saw them hold forth on a refrigerator, where they anchored hand-crafted birthday cards created by a 2nd grader, along with trinkets gained from travel. Today I make them work to hold up doctor’s appointments, or seasonal invitations. I even own a powerful pair of hook magnets that I place on both sides of a storm door glass strong enough to hold a heavy Christmas wreath.

By extension, the word “magnetic” comes along to describe another kind of attraction. For example, a popular Catholic radio personality on Sirius XM radio named Gus Lloyd has produced a booklet all about the “qualities of a magnetic Catholic.”

Today’s Gospel from Mark highlights the ultimate magnetism that Jesus had for His followers. Soon enough, they got to experience His beautiful compassion for them as He feeds a large crowd with a few loaves and fishes.

Time for us here and now to reflect a bit on this magnetism of Jesus. Obviously, the chief source of it is His divine nature. Even though the people of His time would only learn of it in stages, they will ultimately get to see a side of God not immediately obvious: His compassion. Loaves and fishes multiplied become the sign that will lead the people to ask themselves “What sort of man is this?”

Meanwhile, we who are blest with bibles and faith nurtured by prayer and study will have the answer. Yet we must also determine whether we have allowed the magnetism of our Risen Lord to work on us?

Sometimes I think we have built up some kind of blockage to hold sway. It could be by an unquestioned acceptance of the twisted values of our present First World culture that features a complete disregard for life at either end via abortion or euthanasia. Or the steady devaluation of legitimate civil or Church authority witnessed by the cable news cycle. Or that selectivity about Church teachings popularly known as “Cafeteria Catholicism.” The latter leads to a casual dismissal of the Eucharistic presence of Jesus in the consecrated bread and wine that become His Body and Blood. The magnetism of Christ is never completely blocked. But God will never force Himself on us. For we always have His gift of free will. I find it always helps when I remember that “the powers-that-be” will someday be “the powers-that-have-been.”

God love you and help you to be a magnetic Catholic.

Sixteenth Sunday of Ordinary Time

July 21, 2024



Please pray for the sick and homebound of our parish:

***Rita Haskins, Vera Gorski, Joseph Heleniak,
Julia Korona, Dr. Henry Plodzik, Stella Russell.***

If you know of any other members of St. Hedwig's who are homebound and could be added to this list, please let Fr. Eric know or leave a message on the parish voice mail. Thank you.

A Prayer for the Sick of our Parish *May you be wrapped up in God's love found deep in His everlasting wings. Carried and kept, safe and cherished. May the healing power of Christ breath across your being now.*



Saint Hedwig Cemetery

71 Old Bedford Road
Bedford, New Hampshire



The time will come when we will need to plan for the day when God calls us home to Himself. After a life well lived, we hope to gain our place in the heavenly kingdom with God. We will also need our place of rest. Saint Hedwig Cemetery is a place of peace and beauty to bring our

loved ones to their place of rest, and for ourselves as well. As a part of planning for the future, consider Saint Hedwig Cemetery. Call the parish office at 603-623-4835 for information and our very affordable prices. We will be glad to assist you.

Sixteenth Sunday of Ordinary Time

July 21, 2024

MASS INTENTIONS

SATURDAY, July 20

4:00 pm. - +S.p. Lucien Gagne *from Mrs. Simone Beliveau*

SUNDAY July 21 16th Sunday of Ordinary Time

10:00 am. - +S.p. Bill Spencer *from the Ladies Guild*
+S.p. Edward & Evelyn Heleniak
from the Family

MONDAY, July 22 St. Mary Magdalene

5:30 pm. - +Sp. John Jamrog *from Phyllis Therrien*

TUESDAY, July 23 Weekday

9:00 am. - +S.p. Charest Family
from Walter & Jeanne Szulc

WEDNESDAY, July 24 Weekday

5:30 pm.. - Peace in the Ukraine & Israel

THURSDAY, July 25 St. James

9:00 am. - +S.p. LaFrance Family *from the Szulc Family*

FRIDAY, July 26 Sts. Joachim & Anne

5:30 pm. - +S.p. Gerry & Louise Caza
from Dennis & Janet Caza

SATURDAY, July 27

4:00 pm. - +S.p. Julia Dudek, 12th Anniversary
from Dudek Family

SUNDAY July 28 17th Sunday of Ordinary Time

10:00 am. - +S.p. Michalina Turczyk, Anniversary
from Daniela & Ken Cooper

SANCTUARY CANDLE:

Julia Dudek

Penitential Rite

I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask Blessed Mary ever Virgin, all the Angels and Saints, and to you my brothers and sisters, to pray for me to the Lord our God.

Lord have mercy, Christ have mercy, Lord have mercy.

Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand

of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

First Reading: Jer 23:1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they need no longer fear and tremble; and none shall be missing, says the LORD.

Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: "The LORD our justice."

Responsorial Psalm: Ps 23:1-3, 3-4, 5, 6

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul.

R. The Lord is my shepherd; there is nothing I shall want.

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

Second Reading: Eph 2:13-18

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two, thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

Alleluia

*My sheep hear my voice, says the Lord;
I know them, and they follow me.*

Gospel: Mk 6:30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place. People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

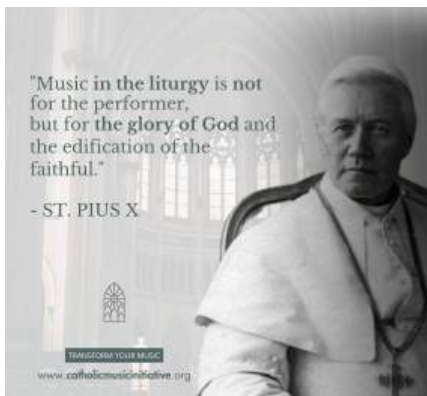


All Knowing God

The divine quality of omniscience, the belief that God is all-knowing, has a significant impact on the understanding of God across different religious traditions. While the concept of omniscience remains consistent, its interpretation and implications may vary.

- 1. Revelation and Guidance:** In many religious traditions, the belief in God's omniscience is closely tied to the idea that God reveals divine knowledge and guidance to humanity. For example, in Christianity, God's omniscience is often associated with the belief that God knows and understands the deepest thoughts and desires of individuals and provides guidance through scripture and personal revelation.
- 2. Divine Providence and Justice:** The belief in God's omniscience also has implications for the understanding of divine providence and justice. Many religious traditions teach that God's all-knowing nature allows for a comprehensive understanding of human actions and intentions. This understanding forms the basis for the belief that God can mete out justice and reward or punishment accordingly.
- 3. Prayer and Intercession:** Different religious traditions approach the concept of prayer and intercession in light of God's omniscience. The belief that God is all-knowing suggests that God already knows the thoughts, needs, and desires of individuals. Some religious traditions view prayer as a means of aligning oneself with God's will or seeking spiritual connection, rather than providing new information to an already all-knowing God. In contrast, other traditions view prayer as an avenue for personal communication and expression of one's innermost thoughts and needs to a compassionate and understanding God.
- 4. Mystery and Paradox:** While the belief in God's omniscience is prevalent, some religious traditions also acknowledge the limits of human understanding when it comes to comprehending the divine. They recognize that the concept of God's omniscience involves a mysterious and paradoxical aspect that may be beyond human intellectual grasp. This recognition encourages humility and reverence in the face of the divine.

Overall, the divine quality of omniscience shapes the understanding of God in various ways across different religious traditions. It influences beliefs about divine guidance, providence, justice, prayer, and the inherent mystery of the divine.



When it comes to serving the Mass with music, our role is about leading the congregation into a deeper encounter with God.

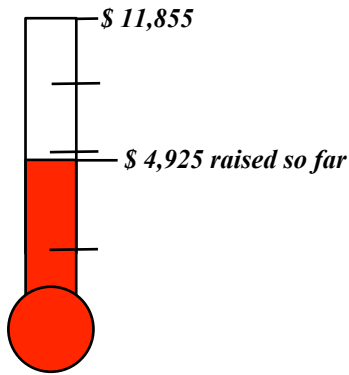
When we play or sing, let our focus be on glorifying God and uplifting the faithful so that their response encourages full conscious active participation. Each moment of music is a prayer that guides hearts and minds of the congregation towards the divine mysteries unfolding before them.

Catholic Music Initiative



2024 New Hampshire Catholic Appeal

I am grateful to all our parishioners who have made a gift to the New Hampshire Catholic Appeal. As of



now, we have raised so far **\$4,825**. Be mindful, our goal is **\$11,855**. If you have not yet made a gift to the Appeal, I encourage you to do so by filling out a gift envelope, brochures with the envelope can

be found in the back of the Church or make a gift online. Thank you again for your support of these important diocesan ministries.

Humor



Readings for the Week

Monday Sgs 3:1-4b or 2 Cor 5:14-17 Ps 63:2, 3-4, 5-6, 8-9 Jn 20:1-2, 11-18

Tuesday Mi 7:14-15, 18-20 Ps 85:2-4, 5-6, 7-8 Mt 12:46-50

Wednesday Jer 1:1, 4-10 Ps 71:1-2, 3-4a, 5-6ab, 15 and 17 Mt 13:1-9

Thursday 2 Cor 4:7-15 Ps 126:1bc-2ab, 2cd-3, 4-5, 6 Mt 20:20-28

Friday Jer 3:14-17 Jer 31:10, 11-12abcd, 13 Mt 13:18-23

Saturday Jer 7:1-11 Ps 84:3, 4, 5-6a and 8a, 11 Mt 13:24-30

Sunday Kgs 4:42-44 Ps 145:10-11, 15-16, 17-18 Eph 4:1-6 Jn 6:1-15

MSZA ŚWIĘTA W JĘZYKU POLSKIM

odprawiana jest w każdą trzecią niedzielę miesiąca w kościele św. Jadwigi w Manchester o godz. 16:00

147 Walnut Street, Manchester NH - Odwiedź nas na Facebooku

Polish Mass this Sunday, July 21, 2024
4:00 pm.
Ks. Daniel Mikolajewski is the celebrant.



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St. Hedwig Cemetery

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Message and data rates may apply.

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